# BOARD OF COUNTY COMMISSIONER'S AGENDA

March 28, 2011

9:00 A.M.

#### **REGULAR MEETING**

## CLEVELAND COUNTY OFFICE BUILDING 201 SOUTH JONES, SUITE 200 NORMAN, OKLAHOMA 73069

- A. Meeting called to order.
- B. Quorum call.
- C. Pledge of Allegiance.
- D. Approve the minutes of the Regular Meeting of March 21, 2011.
- E. Old Business:
  - 1. Discussion, Consideration, and/or Action to approve the renewal of County Bid #SHE-1404 One-Year (1) Non-Encumbered Contract to provide Wrecker Services for the Cleveland County Sheriff's Office. All terms and conditions will remain the same. The renewal period will be from March 16, 2011 thru March 15, 2012.
  - 2. Award and/or Reject, County Bid #COM3-1493 The purchase of one (1) or more, 2005 or newer Road Recycler/Stabilizer for the District #3 County Commissioners.

### F. Items of Business:

- 1. Discussion, Consideration, and/or Action on whether the conditions warrant the adoption of a Burn Ban Resolution as per the Oklahoma Statute Title 2 Section 16-26.B.
- 2. Discussion, Consideration, and/or Action to approve the request for approval of Allocation of Alcoholic Beverage Tax in the amount of \$19,775.15.
- 3. Discussion, Consideration, and/or Action to approve the Service Agreement between the Cleveland County IT Department and Oklahoma Office Systems. Agreement is for one (1) Bizhub C360 Copier and includes all part, labor and supplies, excluding paper and staples. The term of the contract shall be for one (1) year and shall be billed monthly for Black & White copies at \$.0071 and Color copies at \$.049 per copy.
- 4. Discussion, Consideration and/or Action to approve the amendment #3 to contract K-0708-114 between the Board of County Commissioners and Norman Municipal Authority to lease property at the County Fairgrounds for a drop off recycling center. This is for a term extension for one (1) year ending on April 22, 2012.

- 5. Discussion, Consideration and/or Action to approve the petition to close the 100, 200 and 300 blocks of East Main Street and 100 block of West Main and the adjacent side streets in Norman for the 4<sup>th</sup> annual Norman Music Festival as follows:
  - a. Main Street closure will begin 12 am on Saturday, April 30, 2011 and last until 6 am on Sunday, May 1, 2011. (This includes side streets of Jones, Peters and Crawford.)
  - b. The City Parking lot on Gray and Crawford as well as Crawford Avenue from Main to Gray Street will be closed Friday, April 29, 2011 at 8 am until Sunday, May 1, 2011 at 6 am.
  - c. South Jones Street will be closed Friday, April 29, 2011 at 1 pm until Sunday, May 1, 2011 at 6 am.
- 6. Discussion, Consideration and/or Action to approve the Service Contract between the Cleveland County Sheriff's Office and Cox Business aka CoxCom, Inc., Cox Oklahoma Telecom, LLC for internet service at the Sheriff's Administration Offices located at 128 S. Peters for 12-months beginning on July 1, 2011 thru June 30, 2012 for the monthly amount of \$2,055.00.
- 7. Discussion, Consideration and/or Action to approve the Service Contract between the Cleveland County Sheriff's Office and Cox Business aka CoxCom, Inc., Cox Oklahoma Telecom, LLC for internet service at the Second Chance Act Grant Office located at 123 E. Tonhawa Street, Bldg. 105 for 12-months beginning on March 1, 2011 thru September 30, 2012 for the monthly amount of \$122.95.
- 8. Approve the following Cash Fund Appropriations:

| a. Sheriff's Service Fee Fund                     | \$ 47,358.70 |
|---|--------------|
| b. Sheriff's Revolving Fund                       | \$ 33,714.00 |
| c. Sheriff's Federal Share Revenue Fund           | \$ 11.94     |
| d. Sheriff's Commissary                           | \$ 2,073.47  |
| e. Sheriff's Jail Fund                            | \$ 10,131.67 |
| f. Sheriff's Courthouse Security Service Fee Fund | \$ 4,402.98  |
| g. Treasurer's Certification Fee Fund             | \$ 3,705.00  |
| h. County Clerk's Lien Fee Fund                   | \$ 3,464.70  |
| i. County Clerk's Preservation Fee Fund           | \$ 18,763.10 |
| j. Court Clerk's Revolving Fund                   | \$ 12,041.11 |
| k. Fair Board Fund                                | \$ 5,334.00  |
| 1. Bridge Capital Improvement                     | \$ 87.22     |
| m. Highway Unrestricted                           | \$329,182.09 |
| n. D.A. Incarceration Costs Fund                  | \$ 659.99    |
| o. Assessor's Revolving Fund                      | \$ 63.75     |
| p. Sales Tax Fund                                 | \$552,036.04 |
| q. County Bridge & Road Improvement Fund          | \$ 45,321.13 |
| r. County Detention Transition Account Fund       | \$ 28,474.17 |
| s. County Commissioner's Bldg. Fund               | \$ 37.75     |
| t. Drug Court Revolving Fund (Adult)              | \$ 3,161.02  |
| u. S.T.O.P. Violence Against Women Grant          | \$ 5,232.34  |

9. Discussion, Consideration, and/or Action to approve the Resolution for Disposing of Equipment from the following Offices:

Court Clerk/Judges Office: (All items were either traded, junked or sold)

- a. JCP266 Wasp Barcode Reader
- b. JCP 308 Computer
- c. JCP 322 Computer
- d. J105 259 Chair
- e. J105 242 Chair
- f. J2186 Copier
- g. J218 7 Copier
- h. J219 6 Security Camera
- i. J220 357 Credit Card Reader
- j. J220 360 Credit Card Reader
- k. J220 361 Credit Card Reader
- 1. J220 362 Credit Card Reader
- m. J220 363 Credit Card Reader
- n. J220 364 Credit Card Reader
- o. J220 365 Credit Card Reader
- p. J220 366 Credit Card Reader
- q. J220 367 Credit Card Reader
- r. J220 368 Credit Card Readers. J220 369 Credit Card Reader
- t. J220 370 Credit Card Reader
- u. J220 371 Credit Card Reader
- v. J220 372 Credit Card Reader
- w. J220 373 Credit Card Reader
- x. J220 374 Credit Card Reader
- y. J220 375 Credit Card Reader
- z. J220 376 Credit Card Reader
- 10. Approve Certificate of Requesting Officers on Blanket Purchase Order Numbers:

11-0175 - B2A

11-2083 - B2A

11-0305 - SP2

11-2934 - B2A

11-0483 - A4

11-4039 - B2A

11. Approve the following Blanket Purchase Orders submitted from the following Departments:

| a. | District #1 Warehouse: |  |                  |
|----|------------------------|--|------------------|
|    | 11-4529 - T2A          | Fox Building Supply  | \$1,500.00       |
|    | 11-4531 - T2A          | Sooner Copy Machines   | \$ 100.00        |
|    |                        |  |                  |
|    |                        | _  |                  |
| b. |                        |  |                  |
|    | 11 <b>-</b> 4528 – T2A | Bruckner's Truck Sales, Inc.   | \$1,500.00       |
|    | 11-4574 – T2A          | Standard Steel Company, Inc.   | \$ 750.00        |
|    | 11-4577 - T2A          | Perfection Equipment Co.   | \$3,500.00       |
|    | 11 <b>-</b> 4578 – T2A | Mid-Continent Truck Sales  | \$ 750.00        |
|    | 11-4615 – T2A          | TruckPro   | \$1,500.00       |
|    | 11-4617 - T2A          | Bruckner's Truck Sales, Inc.   | \$1,500.00       |
|    |                        |  |                  |
|    | TO: / ! / !/2 NT       | 1  |                  |
| c. | District #3 Ware       |  | ф <b>7</b> 00 00 |
|    | 11-4540 – T2A          |  | \$ 500.00        |
|    | 11 <b>-</b> 4618 – T2A | Warren Cat   | \$3,000.00       |
|    |                        |  |                  |
| d. | County Clerk:          |  |                  |
| G. | 11-4616 - F2           | ARC  | \$1,000.00       |
|    | 11-4010-12             |  | Ψ1,000.00        |
| e. | Sheriff's Depart       | ment:  |                  |
|    | _                      | W.W. Grainger, Inc.  | \$ 500.00        |
|    |                        | The state of the s |                  |
| f. | Health Departm         |  |                  |
|    | 11-4575 – MD2          | Nobel Systems, Inc.  | \$1,000.00       |

12. Review, Audit, and Approve Purchase Orders for Payment of Personal Services, Travel, Maintenance & Operation, and Capital Outlay from:

| FY | 10/11                                  |            |
|----|--|------------|
| a. | General Fund \$                        | 592,100.83 |
| Ъ. | Highway Fund                           | 86,270.72  |
| c. | Health Fund                            | 6,291.32   |
| d. | Sheriff Jail Fund                      | 318.65     |
| e. | Sheriff Revolving Fund                 | 3,812.66   |
| f. | County Detention Transition Acct. Fund | 13,743.91  |
| g. | SCA2010 Grant Fund                     | 1,091.60   |
| h. | Drug Court Revolving Adult Fund        | 217.06     |
| i. | First Choice Recovery Fund             | 50.00      |

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G. New Business:

(As per 1991 O.S. 25 § 311.A.9 – "New Business", as used herein, shall mean any matter not known about or which could not have been reasonably foreseen prior to the time of posting.)

H. Miscellaneous Discussion.

I. Adjourn.

Date & Time Posted:

03-25-11 A08:41 RCVD

County Clerk